



# Press Conference

## Councilman Rodney McFarland I

# Unveiling of the Book Boxes to Support Literacy

*Monday,  
December 16, 2024*

**Clara Hall  
Accelerated School**  
*9:00 AM*

**Thomas Jefferson  
Elementary School**  
*10:00 AM*



**Barkdull Faulk  
Elementary School**  
*11:00 AM*

**J.S. Clark Magnet  
Elementary School**  
*12:00 PM*

